

The Solemn Requiem of Remembrance Sunday



Truro Cathedral

CW 32

ABOUT THIS SERVICE

Welcome to Truro Cathedral and to this Eucharist as we remember with thanksgiving the sacrifices made by many men and women during two world wars and in more recent conflicts. Christians believe that we are part of the vast communion of saints, God's people of every age, and that when we pray we are one with the whole church in heaven as well as on earth. Those who have died are still our partners in faith, surrounding us with their prayers and their love. As we believe that they are praying for us, so it is right that we should pray for them, that in them as in us God's perfect will may be fulfilled. So as we meet in God's presence today, and especially as we recall the sacrifice of Christ through the bread and wine of the Eucharist, we believe that we are not simply remembering and honouring the fallen, but praying for them, and commending them to God's eternal mercy. The ancient words of the Requiem Mass sung by the choir speak of our mortality and weakness, but also of God's love and God's promise that we will share in the joys of his paradise.

The service falls within the alternatives permitted in 'Holy Communion Order One' from *Common Worship: Services and Prayers for the Church of England*. Copies of the full text are available for the inspection of the congregation.

The service uses the older form of words (in English, or in Latin and Greek) in certain places so as to allow the use of the Church's traditional settings. Certain words within the anthems are bracketed, as not every composer has set every word or phrase within them.

All who usually receive Holy Communion in their own church are warmly invited to do so today. If you would prefer to receive a blessing, please bow your head as a signal to the minister.

THE SOLEMN REQUIEM OF REMEMBRANCE SUNDAY

The Gathering

The congregation stands as the choir enters in silence.

The choir sings the Introit and Kyrie during which the ministers enter and the altar is honoured with incense.

Requiem aeternam
dona eis Domine,
et lux perpetua luceat eis.

Te decet hymnus Deus
in Sion,
et tibi reddetur votum in
Jerusalem.

Exaudi orationem meam,
ad te omnis caro veniet.

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Rest eternal grant unto them,
O Lord,
and let light perpetual
shine upon them.

A hymn, O God, becometh
thee in Sion,
and a vow shall be performed
to thee in Jerusalem.

O Lord, hear my prayer;
all flesh shall come to thee.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

Words of welcome and introduction may be said.

Prayers of Penitence

The deacon invites the people to confess their sins using these or other suitable words

God has shone in our hearts
to give the light of the knowledge of his glory in the face of Christ.
But we have this treasure in earthen vessels to show
that the transcendent power belongs to God and not to us.

As we acknowledge our human frailty,
we call to mind our sins of word, deed and omission,
and confess them before God our Father.

Kneel

All Father eternal,
**giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

The president says

All **May God our Father forgive you your sins,
and bring you to the eternal joy of his kingdom,
where dust and ashes have no dominion.
Amen.**

The Collect

The president says or sings

Let us pray

and all remain kneeling for a period of silent prayer.

The president says or sings the Collect

**Eternal God, our maker and redeemer,
grant us, with all the faithful departed,
the sure benefits of your Son's saving passion
and glorious resurrection
that, in the last day,
when you gather up all things in Christ,
we may with them enjoy the fullness of your promises;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.**

All **Amen.**

The Liturgy of the Word

Sit

First Reading
Wisdom 3.1-5, 9

A reading from the book of Wisdom.

The souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.
For though in the sight of others they were punished,
their hope is full of immortality.
Having been disciplined a little,
they will receive great good,
because God tested them and found them worthy of himself.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

All This is the word of the Lord.
Thanks be to God.

The choir sings the following Gradual sentence

Out of the deep have I called unto thee O Lord:
Lord hearken unto my voice.

O let thine ears consider well:
the supplication of thy servant.

If thou, O Lord, wilt be extreme to mark what is done amiss:
Lord, who may abide it.

For to thee belongeth mercy and compassion:
and for thy Name's sake have I waited for thee, O Lord.

Stand

Gospel Reading
John 6.37-40

All turn to face the Book of the Gospels.

The following or another suitable acclamation heralds the Gospel reading.

Choir **Alleluia, alleluia, alleluia.**



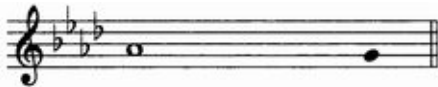
Choir **Blessed are those who die in the Lord
for they rest from their labour.**

All **Alleluia, alleluia, alleluia.**

The deacon says

All **The Lord be with you
and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.



All **Glory to you, O Lord.**

Jesus said to the crowds:

'Everything that the Father gives me will come to me,
and anyone who comes to me I will never drive away;
for I have come down from heaven,
not to do my own will,
but the will of him who sent me.
And this is the will of him who sent me,
that I should lose nothing of all that he has given me,
but raise it up on the last day.
This is indeed the will of my Father,
that all who see the Son and believe in him
may have eternal life;
and I will raise them up on the last day.'

This is the Gospel of the Lord.



All **Praise to you, O Christ.**

The preacher says an opening invocation or prayer, and then all sit.

Sermon

At the end of the sermon all remain seated, kneeling when the president stands.

Prayers of Intercession

The president introduces the prayers of intercession with these or other suitable words

Let us pray to the Lord who has conquered death

The deacon or another minister leads the intercessions.

**Jesus, bread from heaven,
you satisfy the hungry with good things:
grant us a share with all the faithful departed
in the banquet of your kingdom.**

All **Hear us, risen Lord,
our resurrection and our life.**

**Jesus, the light of the world,
you gave the man born blind the gift of sight:
open the eye of faith
and bring us from darkness to your eternal light and glory.**

All **Hear us, risen Lord,
our resurrection and our life.**

**Jesus, Son of the living God,
you summoned your friend Lazarus from death to life:
raise us at the last to full and eternal life with you.**

All **Hear us, risen Lord,
our resurrection and our life.**

**Jesus, crucified Saviour,
in your dying you entrusted each to the other,
Mary your mother and John your beloved disciple:
sustain and comfort all who mourn.**

All **Hear us, risen Lord,
our resurrection and our life.**

Jesus, our way and truth and life,
you drew your disciple Thomas from doubt to faith:
reveal the resurrection faith to the doubting and the lost.

All Hear us, risen Lord,
our resurrection and our life.

At the end of the prayers silence may be kept and the president may say the following or another appropriate collect

May God in his infinite love and mercy
bring the whole Church,
living and departed in the Lord Jesus,
to a joyful resurrection
and the fulfilment of his eternal kingdom.

All **Amen.**

The Liturgy of the Sacrament

Stand

The Peace

The president introduces the Peace with this sentence

Jesus said: Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled,
neither let them be afraid.

All The peace of the risen Lord be always with you
and also with you.

The deacon says

Let us offer one another a sign of peace.

All exchange a sign of peace.

Preparation of the Table

The Offertorium is sung by the choir during which the altar is prepared.

(O) Domine Jesu Christe,
Rex gloriae,
libera animas omnium
 (fidelium) defunctorum
de poenis inferni,
et de profundo lacu,
(libera eas) de ore leonis,

ne absorbeat eas tartarus,

ne cadent in obscurum.

(Sed signifer sanctus Michael
repraesentet eas

 in lucem sanctam.

Quam olim Abrahae
 promisisti, et semini eius.)

Hostias et preces tibi Domine
 laudis offerimus,

tu suscipe pro animabus illis,
quarum hodie memoriam
 facimus;

fac eas, Domine,
de morte transire ad vitam.

Quam olim Abrahae
 promisisti, et semini eius.

(Amen.)

(O) Lord Jesu Christ,
King of Majesty,
deliver the souls of all
 the (faithful) departed
from the pains of hell
and from the deep pit,
(deliver them) from the lion's
 mouth,

that the dark lake devour
 them not,

that they descend not to the
 realms of darkness.

(But let Michael the holy
 standard-bearer restore them
to the brightness of glory:

 which once thou promisedst
 to Abraham and his seed.)

We offer thee, Lord, sacrifice
and prayers with our praise;
accept them for those souls
in whose memory we make
 this oblation.

Grant them, Lord,
to pass from death to life:
 which once thou promisedst
 to Abraham and his seed.

(Amen.)

Taking of the Bread and Wine

The president takes the bread and wine and says

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

All **Amen.**

The Eucharistic Prayer (Prayer E)

The president says or sings



The Lord be with you, and alone with you.

Lift up your hearts. **R.** We lift them to the Lord.

Let us give thanks to the Lord our God.

R. It is right to give thanks and praise.

The president praises God for his mighty acts

Blessed are you, gracious God,
creator of heaven and earth,
giver of life, and conqueror of death.
By his death on the cross,
your Son Jesus Christ
offered the one true sacrifice for sin,
breaking the power of evil
and putting death to flight.

Through his resurrection from the dead
you have given us new birth into a living hope,
into an inheritance which is imperishable,
undefiled, and unfading.

The joy of resurrection fills the universe,
and so we join with angels and archangels,
with all your faithful people,
evermore praising you and singing:

Choir Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of hosts,
heaven and earth are full
of thy glory.
Glory be to thee,
O Lord most high.

The following words may be sung here.

Choir Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

All remain standing as the president continues

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says or sings



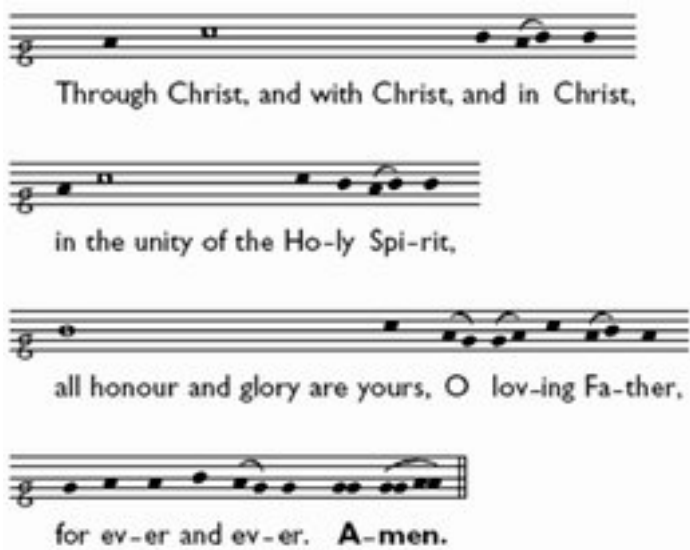
Praise to you, Lord Je-sus:
Dy-ing you des-troyed our death, ris-ing you re-stored our life:
Lord Je-sus, come in glo-ry.

All

The Prayer continues

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary and all the saints
to feast at your table in heaven.



Through Christ, and with Christ, and in Christ,
in the unity of the Ho-ly Spi-rit,
all honour and glory are yours, O lov-ing Fa-ther,
for ev-er and ev-er. **A-men.**

All remain standing.

Act of Remembrance

The president introduces the following acclamation

**This is the will of him that sent me
that I should lose nothing of all that he has given me,
and I will raise them up at the last day.**

The president leads the Act of Remembrance

**Let us remember before God,
and commend to his safe keeping:
those who have died for their country in war;
those whom we knew and whose memory we treasure;
and all who have lived and died
in the service of the peoples of the world.**

**They shall grow not old as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.**

All We will remember them.

Two minutes silence is kept.

At the end of the silence the president says the Kohima Declaration

**When you go home,
tell them of us and say:
For your tomorrow
we gave our today.**

Kneel

The choir sings the following anthem

**Pie Jesu, Domine,
dona eis requiem;
dona eis requiem
sempiternam.**

**Blessed Jesus, O Lord,
grant them rest;
grant them everlasting rest.**

The president concludes the commemoration with the following prayer

Almighty and eternal God,
from whose love in Christ we cannot be parted,
either by death or life:
hear our prayers and thanksgivings
for all whom we remember this day;
fulfil in them the purpose of your love;
and bring us all, with them, to your eternal joy;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Lord's Prayer

The president introduces the Lord's Prayer in these or other suitable words

Uniting our prayers with the whole company of heaven,
let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Jesus is the living bread which came down from heaven:
if anyone eats of this bread, they will live for ever.

All **Lord, give us this bread always.**

Giving of Communion

The president says the following invitation to communion

**Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.**

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion.

At the distribution the minister says

**The bread of heaven in Christ Jesus.
The cup of life in Christ Jesus.**

The communicant replies each time Amen, and then receives.

During the distribution the following anthems are sung

**Agnus Dei,
qui tollis peccata mundi:**

dona eis requiem.

**Agnus Dei,
qui tollis peccata mundi:**

dona eis requiem.

**Agnus Dei,
qui tollis peccata mundi:
dona eis requiem
sempiternam.**

**Lux aeterna luceat eis,
Domine,
cum sanctis tuis in aeternum,
quia pius es.**

**Requiem aeternam
dona eis Domine,
et lux perpetua luceat eis.**

**O Lamb of God,
that takest away
the sins of the world,
grant them rest.**

**O Lamb of God,
that takest away
the sins of the world,
grant them rest.**

**O Lamb of God,
that takest away
the sins of the world,
grant them eternal rest.**

**Let light eternal shine upon
them, O Lord,
together with the saints,
for thou art good.**

**Rest eternal
grant unto them, O Lord,
and let light perpetual shine
upon them.**

At the end of the distribution the choir sings the following Communion sentence.

To them in whose memory the Body of Christ is received,
grant, O Lord, rest everlasting.
And may light perpetual shine upon them.
To them in whose memory the Blood of Christ is received,
grant, O Lord, rest everlasting.

Prayer after Communion

The president returns to the altar and says

Let us pray

Kneel

The president says the following prayer

Hear us, O merciful Father,
as we remember in love
those whom we have placed in your hands.
Acknowledge, we pray, the sheep of your own fold,
lambs of your own flock,
sinners of your own redeeming.
Enfold them in the arms of your mercy,
in the blessed rest of everlasting peace,
and in the glorious company of the saints in light.

All **Amen.**

The congregation remains kneeling while the choir sings the following anthem.

Libera me, Domine,
de morte aeterna,
in die illa tremenda,
quando caeli movendi sunt
et terra,
Dum veneris iudicare
saeculum per ignem.

Deliver me, O Lord,
from eternal death,
in that awful day
when heaven and earth
shall be moved,
when thou shalt come to
judge the world by fire.

Tremens factus sum ego,
et timeo,
dum discussio venerit,
atque ventura ira.

Dies illa, dies irae,
calamitatis et miseriae,
dies magna et amara valde.

Requiem aeternam
dona eis Domine,
et lux perpetua
luceat eis.

Trembling I stand before thee,
and I fear the trial
that is at hand
and the wrath to come.

That day, a day of wrath,
of calamity and of misery,
a great and most bitter day.

Eternal rest grant them,
O Lord,
and let light perpetual shine
upon them.

At the end of the anthem a short period of silence is kept.

The president says

Let us pray

and all stand.

The president says the Post Communion prayer

Most holy God and Father,
hear our prayers for all who strive for peace
and all who fight for justice.
Help us, who today remember the cost of war,
to work for a better tomorrow;
and, as we commend to you lives lost in terror and conflict,
bring us all, in the end, to the peace of your presence;
through Christ our Lord.

All **Amen.**

All Heavenly Father,
in your Son Jesus Christ
you have given us a true faith and a sure hope.
Strengthen this faith and hope in us all our days,
that we may live as those who believe in
the communion of saints,
the forgiveness of sins
and the resurrection to eternal life;
through Jesus Christ our Lord.
Amen.

The president says

All **The Lord be with you
and also with you.**

The president uses this or another suitable blessing

**May God give to you and to all those whom you love
his comfort and his peace,
his light and his joy,
in this world and the next;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.**

All **Amen.**

The deacon says

**Neither death nor life
can separate us from the love of God
in Jesus Christ our Lord.**

All **Go in the peace of Christ.
Thanks be to God.**

The choir sings the following anthem, during which the clergy and ministers depart.

**In Paradisum deducant
angeli,
in tuo adventu suscipiant
te martyres,
et perducant te in civitatem
sanctam Jerusalem.
Chorus angelorum te
suscipiat,
et cum Lazaro
quondam paupere
aeternam habeas requiem.**

**May the angels receive thee
in Paradise;
at thy coming may the
martyrs receive thee,
and bring thee into the holy
city Jerusalem.
There may the choirs of
angels receive thee,
and with Lazarus,
once a beggar,
may thou have eternal rest.**

The choir departs in silence

Please do not take this order of service away.

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This service order is one of a series given in memory of Denny Jephcott who loved to worship in this Cathedral.

